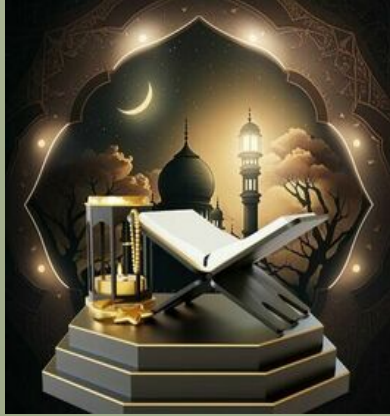




September, 2023



Verse of the month

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا

مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

Our Lord... Do not stray our hearts after granting us
Hidayat (guidance) and gift us from Your Mercy (special),
Definitely You are the only Bestower.

[Interpretation of the meaning - Quraan 3:8]

Hadith of the Month

(إن الله يحب إذا عمل أحدكم عملاً أن يتقنه)

*Allah [SWT] will be pleased
with those who try to do their
work in a perfect way.*



Events

Masjid Annoor

- 3 days / week:

Monday, Wednesday,
Friday Quran reading,
Tahfeez, Basic Fiq of
Taharah, Seerah, and
Arabic Writing from
5:30 to 7:00 pm

*Thursdays: Seerah,
after Asr Prayer

Annoor Islamic Centre

*Daily hadith after Asr
with the exception of
Tuesdays

*Tuesday Fiqh Halaga

*Fridays: Quran halaga
between Maghrib & Isha
Prayers



Events

Youth Conner:

A monthly discussions with one of our Imaams are open for all youth in the community.

Youth mentorship and volunteering program is still running.



- Our Quran school

Continues to run on Sundays from 11:30-1:30 pm

Ladies Quran Halaqa:

On Fridays at 6:15 pm (after Asr prayer.

Starting Sept 15, another Halaga on Fridays at 11:00 am

Girls Chai & Chat:

Will resume its activities every other Saturday at 6:00 pm till Maghrib prayer.



News





For more info
Email:
education@masjidannoor.ca

WEEKEND QURAN SCHOOL

Applications are currently accepted for the fall semester [September 2022]:
Age: 6- 16 yrs. \$50/ month
Time: Sundays 11:30 am-1:30 pm [Summertime]
Location: Annoor Islamic Centre

Syllabus:

- Quran recitation, Tafseer, and memorization
- Noorani Qaida
- Arabic to enable Quran reading
- Islamic studies / Hadith
- Seerah [Biography of the Prophet [PBUH] & Companions
- Duaa, Stories of Quran
- Fun activities.

School Orientation Day

Aug. 28, 2023

*Come and meet
our school team
for Q& As,*

*Kids Registration
and placement
will be open.*

Islamophobia

"Unreasonable dislike or fear of, and prejudice against, Muslims or Islam" is the definition of islamophobia. The spread of false information about Islam is typically the cause of anti-Islamic attitudes. In this example, the 9/11 attacks, which dramatically changed how Muslims are viewed in society, were the event that created the stereotype that all Muslims are terrorists.

Misunderstandings developed as a result of the radicalization of the community and the drastic shift of public attitudes towards Muslims. Islam has become frequently linked to aspects of hatred, violence, and terrorism. The unjustified public's promotion of hate and fear caused the global rise in hate crimes, where Muslims were the main victims for. The majority of individuals believed that Islam itself is dangerous for society, and linked it to aspects such as violence, hatred, and terrorism, which continues to have an impact on Muslims today. In addition, Institutional discrimination found a good reason to ignore the contributions and achievements of Muslims in all other aspects of their life.

The media, which is a trustable source for many ordinary people, frequently portrays Muslims as cold-blooded, violent, uncivilized, and religious extremists. By differentially highlighting

incidents which involved Muslims as suspects, even before the evidence is there, disregarding the impact on Muslims as victims of hate crimes, and emphasizing events the public can easily perceive as threats.

The media may play a significant role in encouraging people to have a biased opinion since it continues to portray Muslims as terrorists, as it has been doing for decades. As a consequence, Muslims still endure discrimination every day, the public's view of Muslims is shifting, and society is becoming more divided between those who follow the negative campaign without verifying and others who knew Muslims as friends, co-workers, or neighbors; or those who happened to visit Islamic centers and can speak to the truth against the media stereotyping.

Overall, research has demonstrated the correlation between biased media and the rise in both institutional and public racism, and discrimination.

Muslims ultimately keep taking their stance as believers, that the justice of God will overcome any claims. They keep the Islamic legacy as a pillar in balancing civilizations, protecting souls, and core values, and they continue being ready to explain the mercy and modesty of their faith to those who may be interested to listen.